

### Outrage Over ACORN, but Not Abortion

Star Parker

The ACORN scandal shows that if Congress wants to act, it can. Within weeks of Fox airing videos of a couple posing as a pimp and a prostitute being advised by ACORN “community organizers” on how to evade taxes and set up a prostitution ring, our stalwart Washington legislators voted to cut off federal funds to the organization.

But similar publicized abuses at Planned Parenthood—workers agreeing to cover up rape or earmarking funds to abort black babies—all captured on video and audio—produced no similar action in Washington to cut off funds. Why?

Of course, the scope of taxpayer funding to Planned Parenthood is many times greater—a few hundred million dollars per year versus a few million. But that’s no explanation.

Congress acts when voters demand it. And, sadly, the decibel level of outrage about abortion, let alone federal funds supporting abortion enablers, is not great enough.

A hint of the problem is evident in a new abortion survey released by the Pew Research Center.

The good news for “pro-lifers” is that sentiment continues to move against abortion. Forty-five percent now believe abortion should be illegal in most cases, up four points from a year ago, and 47 percent believe it should be legal, down seven points from last year.

But less encouraging is a drop in the percentage that sees abortion as a “critical” issue. Fifteen percent, down from 28 percent a year ago. I think this is why Planned Parenthood, the largest abortion factory in the country, continues annually to get hundreds of millions of dollars of taxpayer funds, under both Democrat and Republican leadership.

It’s why, despite opposition from Republicans and some conservative Democrats, we have health care bills moving in both the House and Senate that will allow federal funds to subsidize purchase of insurance that will pay for abortions.



Ultrasound of unborn child at sixteen weeks

**“For You formed my inward parts; You covered me in my mother’s womb. I will praise You for I am fearfully and wonderfully made.” —Psalm 139:13-14**

The outrage is not great enough. Too many still turn a deaf ear or a blind eye.

Young women prepared to abort largely change their mind when they see an ultrasound image of the live child moving inside of them. If somehow a whole nation could grasp this experience things would change.

Or perhaps if they saw the picture of the beautiful young woman, recently given to me by her mother, who died in an abortion clinic.

Or if they heard the pastor spontaneously give testimony, as I recently heard, about his pain knowing that one of his grandchildren is a twin—the one who survived a morning after pill. Or the young man who had nightmares when his wife became pregnant. Before he changed his life and got married, he impregnated two women who aborted their babies.

I hear these stories all the time as I travel around the country speaking at Crisis Pregnancy Center events.

People all over our country are hurting and we are in widespread denial. A great lie has found its way into our national culture—a lie that has deadened our senses—that we can contend with life’s challenges in a morally relative way. That we can live, produce, compete, and deliver health care while we pretend that hard issues about life, about the unborn, are above our pay grade.

There have been other times like this. Like the many years we felt we could continue as a nation while denying the humanity of our black slaves.

If we want to insist that a culture of responsibility means taxing one American to pay for another’s abortion we have a long way to go. But this is where we seem to be today.

C.S. Lewis said “pain is God’s megaphone to a deaf world.” It appears that even today that megaphone is still not big enough.



—Star Parker is the Founder of the Coalition on Urban Renewal and Education; [www.urbanrenew.org](http://www.urbanrenew.org). Reprinted with standing permission of the author.

FIRST FRIDAY  
November 6  
PRAYER FOCUS

#### FEDERAL GOVERNMENT

Use IFA’s “Top 130 U.S. Officials” bookmark to intercede for President Obama, Vice President Biden, the Cabinet, staff, and families. Affirm the sovereignty of Christ over the Obama/Biden administration, the 111th Congress, the Supreme Court, and all U.S. agencies. Intercede for your U.S. Senators and Representative and all top officials. Intercede that the sanctity of human life, biblical morality and ethics, constitutional principles, and sound fiscal policy be upheld in legislation and rulings regarding religious freedom, health care and immigration reform, abortion, marriage and family, homosexuality, taxation, the federal deficit, and national debt. (See Page 4) IFA’s “Top 130” bookmark is a “Prayer Guide” always available at the “Resources” tab on [www.ifapray.org](http://www.ifapray.org).

#### AFPAK WAR / FOREIGN POLICY

Intercede for the White House “War Council” which meets to review, formulate policy, deploy troops and execute warfare against al-Qaida / Taliban forces in Afghanistan / Pakistan and Iraq, and to defuse the nuclear threat from Iran. Intercede that “wisdom from above,” strategy, consensus, and resolve be granted to President Barack Obama, Vice President Joe Biden, Secretary of Defense Robert Gates, Secretary of State Hillary Clinton, National Security Advisor Gen. James Jones, Chairman of the Joint Chiefs of Staff Adm. Mike Mullen, CENTCOM Commander Gen. David Petraeus, and Commander of NATO forces in Afghanistan Gen. Stanley McChrystal. Intercede that the Lord cause this Council to heed His Word and posture regarding Israel, Jerusalem, and the Middle East.

#### COVETOUSNESS

“You shall not covet.” (Ex 20:17) The Hebrew and Greek words for “covet” denote inordinate desire and lustful longing. This command “crowns” the Decalogue and lies at the root of breaking all the other Commandments. It warns that we turn away from the inner proclivity of desiring anything which belongs to another—another person’s spouse, house, property, wealth, or personal possessions. Repent for the greed, covetousness, and selfishness which mark our culture. Repent for any personal acts of lust and covetousness. Intercede for the positive fulfillment of this commandment—that we lovingly covet God’s blessings for others—that God will bless them with employment, prosperity, fulfilling healthy relationships, good standing, enduring faith, and everything that will make for their well-being and eternal reward.



## WHAT DOES THE LORD REQUIRE OF US?

David Kubal

**“If that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it. And the instant I speak concerning a nation and concerning a kingdom, to build and to plant it, if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.” —Jeremiah 18:8-10**

How does a nation corporately turn from its evil? How does a nation corporately do evil? In a nation of more than 270 million people there will always be a certain number of citizens doing evil. How much is too much for God? Not everyone in our country has a relationship with Christ, so can we ever expect that evil will not be done?

These are troubling questions. Yet, we can find answers in Micah 6:8 that provide a lens to view today’s events as we pray for America. “He has shown you, O man, what is good; and what does the Lord require of you, but to do justly, to love mercy and to walk humbly with your God?”

God prescribes a three part definition for a nation to do “what is good” in His sight.

**Do Justly.** Justice is the quality of being righteous or fair—seeing that people receive what is morally right, fair and appropriate. Justice also includes the concept of upholding law and order, as in the work of police, judges, and the courts. For over 200 years our judicial system has been based upon Judeo-Christian values and principles. Our founders understood how important it was for an external, unchanging code of ethics, derived in great measure from the Bible, to rule our judicial system.

One assault on justice that other countries are experiencing is when Muslim politicians, officials and judges move into power and begin to insert Islamic “sharia” law, a harsh system of law derived from the teachings of the Koran. America has already had one congressman swear an oath to the Koran as he began his service to the Congress. We need to intercede and win our Muslim neighbors to Christ; an even more intense spiritual battle is coming. We must prayerfully guard Judeo-Christian justice in this country.

**Love Mercy.** Mercy has an emotional element that is a compassionate concern for those that are in need. We must pray that God would protect us as a nation from becoming emotionally desensitized to the legitimate needs of others. Studies continue to show that one of the biggest influences upon the minds of our children which inhibits them from developing hearts of mercy is violent video games, now accessible even via cell phones. H. R. Bill 5990 introduced by Rep. Jim Matheson (D-UT) is an attempt at preventing minors from purchasing these types of games. Efforts such as Rep. Matheson’s need to be encouraged and covered in prayer.

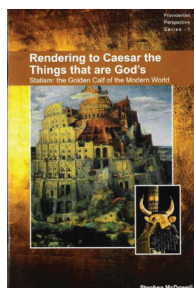
**Walk Humbly.** The need to humble ourselves and rely on God is the single most important element established by our founding fathers which enabled the success of these United States. Our nation’s motto, “In God We Trust,” was printed on U.S. coins because one man, Rev. M. R. Watkins from Ridleyville, PA, wrote to the Secretary of Treasury on Nov. 13th 1861 stating, “...*This would place us openly under the Divine protection we have personally claimed. From my heart, I have felt our national shame in disowning God...*” It would be hard to say it any better. We must continue to intercede for all in authority and for individuals like Rev. Watkins as they labor to lead us as a nation into humility.

As we consider how we can tip the scales from corporate evil to doing “what is good” in God’s eyes, we must earnestly pray, speak out, and take action to preserve our Judeo-Christian judicial system. We must fight for policies of justice and mercy on our knees, and through humble, persuasive action. We need to Get America Praying!

—*Dave Kubal serves as President / CEO of Intercessors for America*

### STATISM: RENDERING TO CAESAR THE THINGS THAT ARE GOD’S *Stephen McDowell*

**New and recommended!** This essay by Stephen McDowell of the Providence Foundation exposes the Caesar and Babel mentalities and calls us to repent. This 25-page booklet documents how the U.S. is quickly veering from being a constitutional republic into European-style socialism. Order IFA Item #B708, booklet, 25 pages. Suggested retail \$9.99, IFA discounted price \$4.95 + \$3.50 shipping.



## INTERCESSORS FOR AMERICA



GETAMERICAPRAYING.COM | EZEKIEL 22:30

**“So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it...” —Ezekiel 22:30**

## LIVING IN THE GAP

Gary Bergel

Abraham, called the father of biblical faith and termed a “friend of God” (2 Chron 20:7, James 2:21-23), is an example of what it means to pray and live “in the gap.” Abraham, in fact, introduced intercessory prayer on the planet! Genesis chapter 20 documents this transformational episode.

After Abraham tells a “half truth” and Abimelech, king of Gerar, takes Sarah, intending to make her one of his many wives, God declares: “Abimelech, you are a dead man!” God also places Abimelech’s entire household under a judgment of death and barrenness.

Yet, the Lord offers mercy: “Restore the man’s wife; for he is a prophet, and he will pray for you and you shall live.” (Gen 20:7) The Hebrew word for “pray” denotes Abraham in an intercessory, legal posture of advocacy before God—much like a lawyer in a courtroom before the judge. “So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore children. . . .” (Gen 20:17)

This is the introduction of praying on behalf of human beings and situations under God’s judgment and in grave need, intercessory prayer, into human history. Abraham, in simple obedience, stood “in the gap” before God on behalf of Abimelech, his household, and for his entire nation! Abimelech, a spiritual man, sensed the gravity of his transgression and had asked, “Lord, will you slay a righteous nation also?” (Gen 20:4)

This is our calling; this is our privilege: to live in the GAP like Abraham and thereby learn deep friendship with the Living God.

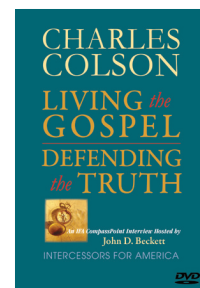
—*Gary Bergel serves as Senior Editor of IEA*

[www.ifapray.org](http://www.ifapray.org)

[www.GetAmericaPraying.com](http://www.GetAmericaPraying.com)

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## LIVING THE GOSPEL DEFENDING THE TRUTH



*Charles Colson & John D. Beckett*

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# The Enduring Revolution

Charles W. Colson

*Charles W. Colson, founder of Prison Fellowship, was named recipient of the Templeton Prize for Progress in Religion in 1993. As part of the Templeton Award ceremonies at the University of Chicago, he delivered an address on religious liberty. It was largely overlooked by the secular media and unfortunately by many in the Church. Because Charles Colson faced an audience comprised of members of the Parliament of the World's Religions, this historic address is a profound and lasting example of what evangelicals might boldly yet lovingly proclaim in a pluralistic setting.*

I speak as one transformed by Jesus Christ, the living God. He is the Way, the Truth, and the Life. He has lived in me for 20 years. His presence is the sole explanation for whatever is praiseworthy in my work, the only reason for my receiving this Award.

That is more than a statement about myself. It is a claim to truth. It is a claim that may contradict your own. Yet on this, at least, we must agree: the right to do what I've just done—to state my faith without fear—is the first human right. Religious liberty is the essence of human dignity. We cannot build our temples on the ruins of individual conscience. For faith does not come through the weight of power, but through the hope of glory.

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## “Religious liberty is the essence of human dignity.”

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It is a sad fact that religious oppression is often practiced by religious groups. Sad—and inexcusable. A believer may risk prison for his own religious beliefs, but he may never build prisons for those of other beliefs.

It is our obligation—all of us here—to bring back a renewed passion for religious liberty to every nation from which we came. It is our duty to create a cultural environment where conscience can flourish. I say this for the sake of every believer imprisoned for boldness or silenced by fear. I say this for the sake of every society that has yet to learn the benefits of vital and voluntary religious faith.

The beliefs that divide us should not be minimized. But neither should the aspirations we share: for spiritual understanding; for justice and compassion; for proper stewardship of God's creation; for religious influence—not oppression—in the right ordering of society. And for truth against the arrogant lies of our modern age.

For at the close of this century, every religious tradition finds common ground in a common task—a struggle over the meaning and future of our world and our own particular culture. Each of us has an obligation to expose the deceptions that are incompatible with true faith. It is to this end I will direct my remarks.

### Four Modern Myths

Four great myths define our times—the four horsemen of the present apocalypse.

**The first myth** is the goodness of man. The first horseman rails against heaven with the pre-

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## “It is our duty to create a cultural environment where conscience can flourish.”

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sumptuous question: why do bad things happen to good people? He multiplies evil by denying its existence.

This myth deludes people into thinking that they are always victims, never villains; always deprived, never depraved. It dismisses responsibility as the teaching of a darker age. It can excuse any crime, because it can always blame something else—a sickness of society or a sickness of the mind.

One writer has called the modern age “the golden age of exoneration.” When guilt is dismissed as the illusion of narrow minds, then no one is finally accountable, even to his conscience.

The irony is that this should come alive in this century, of all centuries, with its gulags and death camps and killing fields. As G. K. Chesterton once said, the doctrine of original sin is the only philosophy empirically validated by the centuries of recorded human history.

It was a holocaust survivor who exposed this myth most eloquently. Yehiel Dinur was a witness during the trial of Adolf Eichmann. Dinur entered the courtroom and stared at the man behind the bulletproof glass—the man who had presided over the slaughter of millions. The court was hushed as a victim confronted a butcher.

Then suddenly Dinur began to sob, and collapsed to the floor. Not out of anger or bitterness. As he explained later in an interview, what struck him at that instant was a terrifying realization. “I was afraid about myself,” Dinur said. “I saw that I am capable of doing this . . . Exactly like he.”

The reporter interviewing Dinur understood precisely. “How was it possible for a man to act as Eichmann acted?” he asked. “Was he a monster? A madman? Or was he perhaps something even more terrifying . . . Was he normal?”

Yehiel Dinur, in a moment of chilling clarity, saw the skull beneath the skin. “Eichmann,” he concluded, “is in all of us.” Jesus said it plainly: “That which proceeds out of the man, that is what defiles the man.” (Mark 7:20)

**The second myth** of modernity is the promise of coming utopia. The second horseman arrives with sword and slaughter.

This is the myth that human nature can be perfected by government; that a new Jerusalem can be built using the tools of politics.

From the birth of this century, ruthless ideologies claimed history as their own. They moved swiftly from nation to nation on the strength of a promised utopia. They pledged to move the world, but could only stain it with blood.

In communism and fascism we have seen rulers who bear the mark of Cain as a badge of honor; who pursue a savage virtue, devoid of humility and

humanity. We have seen more people killed in this century by their own governments than in all its wars combined. We have seen every utopian experiment fall exhausted from the pace of its own brutality.

Yet utopian temptations persist, even in the world's democracies—stripped of their terrors perhaps, but not of their risks. The political illusion still deceives, whether it is called the great society, the new covenant, or the new world order. In each case it promises government solutions to our deepest needs for security, peace, and meaning.

**The third myth** is the relativity of moral values. The third horseman sows chaos and confusion.

This myth hides the dividing line between good and evil, noble and base. It has thus created a crisis in the realm of truth. When a society abandons its transcendent values, each individual's moral vision becomes purely personal and finally equal. Society becomes merely the sum total of individual preferences, and since no preference is morally preferable, anything that can be dared will be permitted.

This leaves the moral consensus for our laws and manners in tatters. Moral neutrality slips into moral relativism. Tolerance substitutes for truth, indifference for religious conviction. And in the end, confusion undercuts all our creeds.

**The fourth myth** is radical individualism. The fourth horseman brings excess and isolation.

This myth dismisses the importance of family, church, and community; denies the value of sacrifice; and elevates individual rights and pleasures as the ultimate social value.

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## “The Enduring Revolution teaches that freedom is found in submission to a moral law.”

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But with no higher principles to live by, men and women suffocate under their own expanding pleasures. Consumerism becomes empty and leveling, leaving society full of possessions but drained of ideals. This is what Vaclav Havel calls “totalitarian consumerism.”

A psychologist tells the story of a despairing young woman, spent in an endless round of parties, exhausted by the pursuit of pleasure. When told she should simply stop, she responded, “You mean I don't have to do what I want to do?”

As author George MacDonald once wrote, “The one principle of hell is ‘I am my own.’”

The Enduring Revolution [initiated through Jesus Christ] teaches that freedom is found in submission to a moral law. It says that duty is our sharpest weapon against fear and tyranny. This revolution raises an unchanging and eternal moral standard—and offers hope to everyone who fails to reach it. This revolution sets the content of justice—and transforms the will to achieve it. It builds communities of character—and of compassion.

—Excerpted from “The Enduring Revolution” by Charles Colson, © Prison Fellowship, 44180 Riverside Parkway, Lansdowne, VA 20176. The entire speech is posted at the “Resources” tab on [www.ifajpray.org](http://www.ifajpray.org).

## PRAYER FOR PERSECUTED CHURCH NOV. 8

★ SANTA ANA, CA – In the traditional church calendar, “All Saints Day” and “All Souls Day” stand out in the month of November, set apart to remember the saints of the church and the believers who have departed this world. It is fitting that the global church has set apart time on Sunday, November 8th to remember and pray for the persecuted church, through the International Day of Prayer for the Persecuted Church (IDOP). There are many countries in the world today where Christians are martyred for their faith. Encourage your church and prayer group to set aside time on Sunday, November 8th or elsewhere in the month to remember thousands of our Christian brothers and sisters around the world who suffer persecution, simply because they confess Jesus Christ as Lord. For more information visit [www.idop.org](http://www.idop.org).

## ABORTION SUPPORT DROPS UNDER OBAMA

★ WASHINGTON, DC – Popular support for abortion has dropped seven points in the past year due in part to the election of a pro-abortion Democratic president, the Pew Forum on Religion and Public Life said Thursday, Oct. 1. A drop from 54 to 47 percent in one year is the largest shift in sentiment since pollsters began asking about the topic in 1995. Opposition rose from 40 to 44 percent and the percentage of undecided rose from 6 to 9 percent. “It’s pretty unusual,” senior Pew researcher Greg Smith said of the change in public attitudes about abortion rights. “In 2007 and 2008 supporters of abortion clearly outnumbered opponents by a 14-point margin. Now the margin is 3 percent. Basically, they are evenly divided.” Pew’s findings square with a similar Gallup Values and Beliefs survey in May that showed more Americans consider themselves to be pro-life (51 percent) than pro-choice (42 percent). (FN 10/2/09)

## 71% OPPOSE TAX-FUNDED ABORTION

★ WASHINGTON, DC – A recent Zogby poll has shown that 71% of Americans oppose taxpayer funded abortions via health care reform. Pro-life citizens across the USA are uploading their pics to demonstrate that they are part of this majority. Are you one of those Americans? If so, visit [www.iam71.org](http://www.iam71.org) to upload your photo and be added to the I Am 71 Gallery!

## PRO-LIFE DAY OF STUDENT SOLIDARITY

★ TROY, OH – Students in all 50 states and from nations across the world eagerly awaited the sixth annual Pro-Life Day of Student Solidarity on October 20, sponsored by the pro-life youth organization Stand True. Last year, students from more than 4,800 campuses in 25 countries took part in the special day. “We have heard of hundreds of girls who have canceled abortions because of this day every year,” said Bryan Kemper, director of Stand True. Visit [www.standtrue.com](http://www.standtrue.com) or [www.silentday.org](http://www.silentday.org) (LN 9/3/09)

## OBAMACARE TO FUND ABORTION

WASHINGTON, DC – President Obama’s repeated dodges and claims that health care legislation will not fund abortion have done little to prevent major media outlets from Time magazine to the Associated Press and the non-partisan but hardly pro-life Factcheck.org to report that abortion funding will be included in the president’s health plan before Congress. There is even significant opposition from his own party. Forty Democrats in the House of Representatives have joined Rep. Bart Stupak (D-MI) to challenge the president’s assertion, pledging to oppose health care reform without changes to existing legislative language allowing abortion coverage.

Final Health Care Reform language is being compiled from Senate Finance and Senate Health bills and three consolidated House measures. Senate Dems have voted to block the posting of health reform language for even 72 hours. [Prevailing prayer is needed—please track on this via [www.ifapray.org](http://www.ifapray.org) and [www.GetAmericaPraying.com](http://www.GetAmericaPraying.com)] (NRL FN 10/5/09)

## In America Today...



Photo courtesy of Congressional Prayer Caucus Foundation

## “IN GOD WE TRUST” IS IN VISITOR CENTER

★ WASHINGTON, DC – After more than one year of prayer and battling to restore references to our nation’s Judeo-Christian history stripped from the newly-constructed \$621 million dollar U.S. Capitol Visitor Center, the engraving of our national motto, “In God We Trust,” was unveiled in the Center at the end September. Representative J. Randy Forbes of Virginia and the Congressional Prayer Caucus had taken a lead in this battle. (CPCF 9/3/09)

The nation’s largest group of atheists and agnostics, The Freedom From Religion Foundation, had filed a federal lawsuit in July to stop the engraving of “In God We Trust” and the “one nation under God” from the Pledge of Allegiance in the Visitor Center. Continued prayer is needed as the group is again filing a lawsuit to have these iconic mottos “sandblasted” and removed from the Center.

## SAME-SEX MARRIAGE INTRODUCED IN DC

WASHINGTON, DC – Openly gay DC council member David Catania introduced a bill, co-sponsored by council Chairman Vincent Gray and other members, on October 6 to allow same-sex couples to be wed in the District of Columbia. Only council members Marion Barry (Ward 8), Harry Thomas Jr. (Ward 5), and Yvette Alexander (Ward 7), have declined to sign on as sponsors. The measure follows a bill passed earlier and not blocked by Congress which permits same-sex marriages performed elsewhere to be recognized in the District.

DC Mayor Adrian Fenty has vowed to sign the bill. Congress will have 30 legislative days to review the legislation. Both Democratic and Republican leaders in Capitol Hill have said there does not appear to be any strong movement to prevent it from becoming law.

Bishop Harry Jackson, spearheading a coalition of hundreds of Metro DC pastors and leaders, reiterated his push for a citywide referendum to outlaw gay marriage. The DC Board of Elections and Ethics scheduled a hearing on Jackson’s request for Oct. 26. If the board rejects his request for a public vote, Jackson has vowed that he will go to court to try to force a referendum. “This is not a human rights battle,” Jackson said. “It’s a political battle.” Representatives for Washington’s Roman Catholic Archbishop, Donald Wuerl, and for the Family Research Council also spoke out against the bill. (WP 10/6/09)

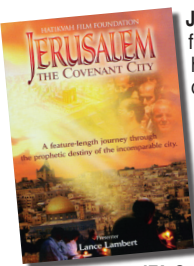
## TEXAS A&M CHRISTIAN CLUB LEGITIMATE

★ LUBBOCK, TX – After receiving a letter from the Alliance Defense Fund Center for Academic Freedom written on behalf of a Christian student club, Texas A&M officials agreed in August to continue recognizing the group as an official university student organization without forcing it to abandon its core beliefs and purpose. The university agreed with ADF attorneys that forcing Freshman Leaders in Christ to open its membership to non-Christians—or lose its recognized status on campus—would violate the group’s constitutional rights. “More universities should follow Texas A&M’s lead and acknowledge that Christian students shouldn’t be discriminated against because of their beliefs,” said ADF Litigation Staff Counsel Joseph Martins. (ADF 8/28/09 ONN 9/3/09)

## COURT TO RULE ON MOJAVE CROSS

WASHINGTON, DC – The U.S. Supreme Court rejected 1,800 cases, but agreed to hear oral arguments in the Salazar vs. Buono case involving a 75-year-old National World War I Memorial with an eight foot cross located in the Mojave Desert of California. A favorable ruling by the Court permitting the memorial could see the adoption of a new test which (1) comports with history and (2) does not objectively coerce participation in a religious exercise or activity. (LAT 10/7/09)

★ = An answer or development to an IFA First Friday or On Watch in Washington Alert. Publication index: ADF=Alliance Defense Fund; CPCF=Congressional Prayer Caucus Foundation; PrayerCaucus.org; FN=Fox News; LAT=Los Angeles Times; LN=LifeNews.com; NRL=National Right to Life Committee; ONN=OneNewsNow.com; WP= The Washington Post



**JERUSALEM: THE COVENANT CITY** by Lance Lambert / Hugh Kitson – Why do world leaders wage war for the Temple Mount and rage over “the final status” of Jerusalem? Part 1 of “Jerusalem: The Covenant City” traces the prophetic history of the Holy City. Part 2 explores what the Bible has to say about Jerusalem’s present and future destiny. We discover that as we move into the third millennium of the Christian era, the destiny of the whole world hinges upon the destiny of Jerusalem and the nation of Israel. This 108-minute documentary will bring you a memorable message of challenge and hope. Order IFA Item #DV046, \$15.95 + \$3.50 shipping. **Credit card orders toll-free 1-800-872-7729 or via IFA’s secure eBookstore [www.ifabooks.com](http://www.ifabooks.com).**

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“Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.” —Ephesians 3:20-21