

A Time to Rend Our Hearts

David Kubal

In recent weeks, I have had the pleasure to be with leaders of national ministries from across America. I can tell you there is an awareness of and a deep concern for our nation's moral decline and the need for prayer.

This year alone, we have witnessed a governor attempt to sell a U.S. Senate seat; AIG spend \$440,000 of taxpayers' money on a week-long retreat at a luxury resort, including nearly \$200,000 for rooms, \$150,000 for meals and \$23,000 in spa charges; \$209 million in bonuses paid out by Merrill Lynch as they clamored for a federal bailout; and, to top it off, the Madoff Ponzi scheme that bilked 4,800 investors out of an estimated \$50 billion.

The Jewish scholar, Rabbi Aaron Levine sums it up well in his recent article "The Recession of 2008: The Moral Factor—A Jewish Law Analysis," with this statement: "The current downturn is the first post-World War II recession that has its roots in widespread moral failure."

In reflecting on the Book of Daniel, verse 9:14 should ring in our ears: "The Lord did not hesitate to bring disaster upon us, for the Lord our God is righteous in everything He does, yet we have not obeyed Him." These are words spoken by Daniel even as he walked faithfully with the Lord to the point of being unjustly thrown into the lion's den. Yet, he identified with national sin and took on responsibility for his entire Jewish nation. Daniel serves as a great example for us. Followers of Christ, and the Church as a whole, must view and accept the current state of our nation as their responsibility. Often believers don't accept responsibility because they feel they are not significant enough to make a difference. It is that very attitude that has lulled the Church in America into slumber.

There is another challenge for us to heed from Daniel 8:15: "I, Daniel, was watching the vision



CALL 2 FALL

**Sunday, July 5, 2009
www.Call2Fall.com**

"If My people, who are called by My name, will humble themselves and pray and seek My face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land."

—2 Chronicles 7:14

and trying to understand it." God's response to Daniel was, "Gabriel, tell this man the meaning of the vision." This serves as a great encouragement; to know that when we ask, God will show Himself to us. As we assume responsibility and intercede, let us remember to ask and seek the Lord for wisdom and discernment and for proactive strategies to help turn the tide. This is one of the most exciting aspects of intercession: God is willing to let us in on supernatural matters! Even in these troubling days we can know the mind of Christ. (1 Cor 2:16)

Another important principle is found in Daniel 9:3: "I turned to the Lord God and pleaded with Him in prayer and petition, in fasting and in sackcloth and ashes." Daniel was a high-level official and very important person in Cyrus' kingdom. He was accustomed to luxury and the finest of food and clothing. Yet, for the sake of his nation and people, he was willing to humble himself, to "afflict his soul," repent, and mourn over the evils, idolatry, and falsities that plagued the Jewish nation; even to the point of discomfort—inside and out—for the sake of a heightened ability to plead before God.

We are at a place of unprecedented moral failure. As intercessors, I want to encourage us to follow Daniel's example as we pray for our nation, for all in authority, for the Church, and to ask God to raise up multitudes, even millions of intercessors to stand in the gap with us. Will you join me?

Our nationwide demonstration of repentance on the Call2Fall Sunday, July 5, and our continuation in humble and concerted prayer and fasting throughout the summer will release mercy. Together, we are helping to preserve and turn our great nation back to God.

—David Kubal serves as President and CEO of Intercessors for America.



FIRST FRIDAY
July 3 August 7
PRAYER FOCUS

ALL IN AUTHORITY

Repent for national sin and apathy in the Church. Cry out for mercy and spiritual awakening. Intercede for President Obama, Vice President Biden, Secretary of State Clinton, UN Ambassador Rice, Secretary of Defense Gates, and all involved in U.S. foreign policy, especially regarding Israel, Jerusalem, and the Middle East. Intercede that the Lord restrains the Obama/Biden Administration from arrogance and manipulation toward Prime Minister Netanyahu and Israel. (Gen 12:3; Rom 11:16-22) Intercede for your U.S. Senators and Representative and pray for the "Top 130 U.S. Officials" using the IFA bookmark. (Available for download on "Current Prayer Guides" at www.ifapray.org.)

ECONOMY

Offer thanksgiving for slowing unemployment and some improving economic indicators. Intercede for the Lord to bless, inspire, create jobs, and prosper business owners and employers in your state and area. Intercede that unemployed men and women find work. Reflect upon the broader biblical and traditional meaning of "economy." (See Page 3) Intercede for a restoration of "right livelihood," the application of biblical faith, ethics, and frugality to home, work, business, and all of life.

MURDER AND VIOLENCE

"You shall not murder." (Ex 20:13) The Bible declares human life sacred and outlaws the taking of it except by the state in capital punishment and in just war. (Rom 13:4) Reflect upon how Jesus never engaged in unrighteous anger, nor revengeful, murderous or hateful thoughts. (Mt 5:21-24) Offer prayers in personal repentance and for others in your area to find grace to turn from hate and violence unto murder. Pray that love of neighbor increase. Intercede for the Lord to lower the rates of violence, homicide, abortion, and suicide in your area, state, and nation.

ADULTERY AND IMMORALITY

"You shall not commit adultery." (Ex 20:14) "It is God's will that you should be sanctified: that you should avoid sexual immorality; that each of you should learn to control his own body ... for God did not call us to be impure, but to live a holy life." (1 Thess 4:3-7) While tempted like any human being, Jesus never entered into sin. (Heb 4:15) Intercede for the Lord to turn men, women, children, and teens from immorality, promiscuity, pornography, perversion, and adulterous behavior. Intercede that the Lord sanctify you and all believers in your area, that your whole beings are kept pure, undefiled, and blameless.



Derek Prince
(1915-2003)

“Shaping History . . .”

“Consecrate a fast ... cry out to the Lord.” —Joel 1:14

“But the end (final limits) of all things is at hand; therefore be serious and watchful in your prayers.” —1 Pet 4:7

Two Kinds of Fasts

Derek Prince

The Old Testament chapter on fasting, Isaiah 58, sets forth two kinds of fasts—one that does not move the arm of God and one that does. Isaiah 58:3-5 describe the fast that is not acceptable to God. The reason is that the attitudes and relationships of the people involved in it are wrong. They are resentful, they are grasping, they are covetous, they are legalistic, they are censorious, they are critical of others. God says that if we fast with that attitude and spirit, we cannot expect Him to hear us or to answer our prayer. Isaiah 58:6-12 outline the kind of fast that He desires.

Verse 6: “Is this not the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke?” Notice that the motive for fasting must be right. There are people who will never be redeemed and delivered until God’s people, and primarily God’s ministers, are willing to pay the price of prayer and fasting.

Verse 7: “Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, that you cover him, and not hide yourself from your own flesh.” Fasting must be accompanied by an attitude of genuine practical charity toward family members and those who are in need. This is a very practical form of love that God requires.

Verse 8: “Then your light shall break forth like the morning, your healing shall spring forth speedily, and your righteousness shall go before you; the glory of the Lord shall be your rear guard [or shall gather you up].”

Verse 9: “Then you shall call, and the Lord will answer; you shall cry, and He will say, ‘Here I am.’” God will be right at your elbow to answer your prayer, immediately at your disposal.

In the second half of verse 9, God warns again that wrong attitudes can spoil this. He says: “if you take away the yoke from your midst, the pointing of the finger, and speaking wickedness...” We can sum those up in three phrases. The yoke is legalism. The pointing of the finger is criticism. Speaking wickedness is insincerity. If we turn from these ways, God is ready to hear and act.

Verse 10: “If you extend your soul to the hungry and satisfy the afflicted soul, then your light shall dawn in the darkness, and your darkness shall be as the noonday.” When we see and act upon the need for practical charity, light will take the place of darkness.

Verse 11: “The Lord will guide you continually, and satisfy your soul in drought and strengthen your bones; you shall be like a watered garden, and like a spring of water, whose waters do not fail.” No matter how dry and barren it might be around us, when we fast like this we can expect guidance, direction, provision and positive, clear assurance of God’s presence.

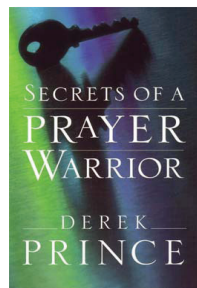
Verse 12: “Those from among you shall build the old waste places.” We come to the promise that culminates these promises of God; the promise of restoration. “You shall raise up the foundations of many generations. And you shall be called the Repairer of the Breach, the Restorer of Streets to Dwell in.” The prayer of intercessory fasting is making a wall or hedge and standing in the gap. (Ez 22) It makes us the repairers of the breach.

The promise in these verses is close to the promise of Malachi 4:2: “To you who fear My name the Sun of Righteousness shall arise with healing in His wings.” This relates to the same period of time—these Last Days. To us who fear God’s name and walk in intercessory fasting, the Sun of Righteousness is now arising with healing in His wings.

SECRETS OF A PRAYER WARRIOR

Derek Prince

Just published! Recommended summer reading! This new compilation by the International Publishing Team of Derek Prince Ministries is full of seasoned insights and principles that will help you pray with greater confidence and “cultivate a new life as one of God’s prayer warriors.” Softcover, 224 pages. Order IFA Item #B711, retail \$13.99, IFA \$10.95 + \$3.50 shipping. Credit card orders toll-free 1-800-872-7729 or via IFA eBookstore at www.ifabooks.com.



AS THE CHURCH GOES SO GOES THE STATE

“If the Church languishes, the State cannot be in health; and if the State rebels against its Lord and King, the Church cannot enjoy His favor. If the Holy Spirit is withdrawn from the Church, He is not present in the State; and if He, the only ‘Lord, the Giver of Life,’ be absent, that all order is impossible, and the elements of society lapse backward to primeval night and chaos ... I charge you, citizens of the United States, afloat on your wide sea of politics, there is another King, one Jesus: the safety of the State can be secured only in the way of humble and whole-souled loyalty to His person and of obedience to His law.”

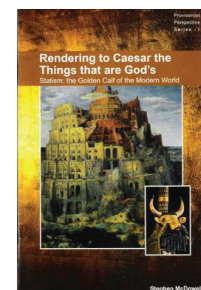
—A.A. Hodge (1823-1886)



A blessed and refreshing Fourth of July and summer to you and yours! Thanks for remaining faithful in concerted prayer, fasting, and summer financial support!

STATISM: RENDERING TO CAESAR THE THINGS THAT ARE GOD’S

Stephen McDowell



New and recommended! This essay by Stephen McDowell of the Providence Foundation exposes the Caesar and Babel mentalities and calls us to repent. This 25-page booklet documents how the U.S. is quickly veering from being a Constitutional Republic into European-style Socialism. Order IFA Item #B708, booklet, 25 pages. Suggested retail \$9.99, IFA discounted price \$4.95 + \$3.50 shipping.

PROTECTION FROM DECEPTION

Derek Prince



Recent release! Jesus said, “Take heed that no one deceives you.” (Mt 24:4) Before the return of Jesus, many will be led astray by deceiving spirits and counterfeit signs and wonders. This solid biblical study will equip you to discern truth from falsehood and the authentic work of the Holy Spirit from that of religious spirits. Order IFA Item #B706, paperback, 240 pages. Suggested retail \$10.99, IFA discounted price \$8.95 + \$3.50 shipping.

Economy: Tending to the Household

Ken Myers

At present, the state of the economy, in the U.S. and worldwide, seems to be the most popular subject of conversation in public and in private. Of course, the term “the economy” is an abstraction, summarizing many complex commitments and transactions. Sometimes that abstract term is used metaphorically, as when a headline proclaims that the economy is *broken*, or a pundit says the economy is *ailing*, or a politician promises to make the economy *healthy* again. Whether it’s imagined as a machine or as an animate being, “the economy” is commonly spoken of as a unified whole.

Of course, a moment’s reflection reminds us that what we call “the economy” is not one thing, but an ever-shifting pattern of billions of choices made about work to be done, and about the exchange of goods and services. And what makes the abstraction called “the economy” even more elusive is the fact that, behind all of the obviously economic activity—all those things that can relatively easily be put into a spreadsheet—behind the work and the exchange of money are the specific realities of human lives: desires, beliefs, hopes, fads, fears, and forces of nature, all serving to motivate human action.

Some might object to including beliefs, hopes, and fears on a list of economic factors; and yet what exactly could something called a “Consumer Confidence Index” be attempting to measure if not our inmost mental and emotional states?

“The term ‘the economy’ is an abstraction, summarizing many complex commitments and transactions.”

My expansive description of the factors that make up what we call “the economy” includes beliefs, and not just beliefs about the state of the economy, but deeply held moral and religious beliefs about such matters as how to live a worthy life, how to honor one’s parents and care for one’s children, how to attend to the needs of widows and orphans and other dispossessed people, how to love one’s neighbors, how to honor the demands of our creatureliness and the shape of Creation. Such beliefs are clearly relevant to the economic decisions made every day by individuals, families, and companies. But when we think explicitly about “the economy,” such concerns are usually ignored. When we talk about “economics,” we generally accept the presupposition that such concerns can safely be set aside when making economic choices, that as long as we seek our own self-interest, an invisible hand will arrange all of those billions of decisions into the greatest good for the greatest number of people.

But economic choices are *never* just about the generation and maintenance of wealth. There

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are always non-financial factors intertwined with work and money—we could call them cultural factors, even religious factors. But when that big abstraction called “the economy” is discussed and analyzed, such factors often go unrecognized or unreckoned.

Many people *do* seem to believe that the economic crisis we are living through is not just a failure of financial machinery, but a widespread moral problem. But it is rare to hear such an acknowledgement from those in Washington and New York entrusted to fix things. George Will noted in a column written last September: “We are waist deep in evasions because one cannot talk sense about the cultural roots of the financial crisis without transgressing this cardinal principle of politics: Never shall be heard a discouraging word about the public.”

Let me suggest that this evasiveness is more than political craftiness. It is also a function of the general modern tendency to compartmentalize various aspects of life and turn them over to specialists. According to this way of thinking, the material aspects of life—the world of hard stuff described by hard facts—has nothing essentially to do with the nonmaterial world of moral judgments. The word “value” in economics and the word “value” in ethics have no essential relationship. And Christians live in the shadow of this schizophrenic assumption that the economic world and the moral world are conveniently separable. We live in a disorienting condition: persons striving to be moral, both personally and communally—seeking disciplines to train and restrain our desires—while navigating a consumer economy whose health depends on the relentless expansion of possibilities for *gratifying* desires.

In his essay “Christianity and the Survival of Creation,” Wendell Berry observes: “If we are to maintain any sense or coherence or meaning in our lives, we cannot tolerate the present utter disconnection between religion and economy. By ‘economy’ I do not mean ‘economics,’ which is the study of money-making, but rather the ways of human housekeeping, the ways by which the human household is situated and maintained within the household of nature. To be uninterested in economy is to be uninterested in the practice of religion; it is to be uninterested in culture and in character. Probably the most urgent question now faced by people who would adhere to the Bible is

this: What sort of economy would be responsible to the holiness of life? What, for Christians, would be the economy, the practices and the restraints, of ‘right livelihood?’” Berry sees in much of American Christianity a willingness to separate religion and economy that he finds intolerable.

A recent book by historian Stewart Davenport examines the roots of that separation in early- to mid-nineteenth century America. His book, *Friends of the Unrighteous Mammon*, tells a fascinating story of how American Christians responded to the economic, technical, and social changes of the early 19th century, focusing on, in his words, a single question: “What did Christians in America think about capitalism when capitalism was first something to be thought about?” In seeking answers to this question, Davenport was also trying to understand a paradox in American religious history, that “Americans simultaneously and paradoxically subscribe to both the Christian ethic of humility and selflessness, and the American liberal-capitalist ethic of competition, success, and self-promotion. It is almost as if many Americans have gone about trying to understand themselves and their world with the Bible in one hand and John Locke in the other.”

“There are always non-financial—cultural and religious—factors intertwined with work and money.”

Stewart Davenport’s book—subtitled *Northern Christians and Market Capitalism, 1815-1860*—looks at the rise of a new intellectual discipline called “political economy,” spawned by the 1776 publication of Adam Smith’s *The Wealth of Nations*. The popularity of this new discipline conformed to the 18th-century fad for all things that claimed a scientific basis. Smith and the ideas he inspired fulfilled two ideals of the Enlightenment: the exaltation of the autonomous individual and the engineering of an entirely rational and efficient social order. Commercial life needed no longer to agonize over metaphysical and moral questions that had restricted and hampered economic life for millennia—questions sustained by thinkers like Aristotle, Augustine, Aquinas, and Calvin. Enlightened by the scientific explanations of political economy, politicians and men of commerce could confidently construct an efficient economic machine, leaving questions of morality to increasingly marginalized moralists.

The economic crisis we are currently witnessing may not be a bump on a road to inexorable progress. It may be evidence that the separation of religious convictions from economic theory and practice was a bad idea from the beginning. We may have to learn to read the Bible with both hands.

—Reprinted with permission of Ken Myers. The above commentary is from the *Mars Hill Audio Journal*, Volume 95, available at www.marshillaudio.org.

BIOETHICS CONFERENCE JULY 13-22

Center for Bioethics & Human Dignity | www.cbhd.org

PROMISE KEEPERS JULY 31 / AUGUST 1

Folsom Field, Boulder, CO | www.PromiseKeepers.org

MENS' "IRON SHARPENS IRON" 2009

Men meeting in 45 U.S. cities | www.IronSharpensIron.net

40 DAYS FOR LIFE SAVED 433 BABIES

★ COLLEGE STATION, TX – The spring 2009 campaign was conducted in 137 communities—129 in the United States, five in Canada, two in Northern Ireland, and one in Australia. In all, more than 41,000 people participated—and 433 lives were spared from abortion. The next coordinated 40 Days for Life campaign is September 23 – November 1. Visit www.40daysforlife.com

ABORTION ADVOCATES LABEL TILLER MURDER "DOMESTIC TERRORISM"

WASHINGTON, DC – Pro-abortion groups such as the National Organization for Women (NOW) blamed the murder of late-term abortionist George Tiller on the pro-life movement. NOW immediately labeled the murder an act of "politically-motivated domestic terrorism" and called on the Justice Dept. and Homeland Security to put their full resources behind the effort to "root out and prosecute ... the criminal enterprise that has organized and funded criminal acts for decades." Pro-life leaders unequivocally and universally condemned the shooting. (ONN 6/1/09)

ATTORNEY GENERAL PROTECTS CLINICS

WASHINGTON, DC – U.S. Attorney General Eric Holder ordered increased security for some abortion clinics and doctors who perform abortion in the wake of Tiller's slaying. The U.S. Marshals Service confirmed the decision but cited their policy of not revealing who was being protected, or what exact security measures were being taken. Tiller last had protection from the U.S. Marshals in 2001. (AP ONN 6/1/09)

THREATS TO JUDGES, PROSECUTORS RISE

WASHINGTON, DC – Threats against the nation's judges and prosecutors have sharply increased, prompting hundreds to get 24-hour protection from U.S. Marshals. Many federal judges are altering their routes to work, installing security systems at home, shielding their addresses by paying bills at the courthouse or refraining from registering to vote. Some even pack weapons on the bench. Threats have more than doubled in the past six years, from 592 to 1,278. Worried federal officials blame disgruntled defendants whose anger is fueled by the Internet; terrorism, and gang cases that bring more violent offenders into federal court; frustration at the economic crisis; and the rise of the "sovereign citizen" movement—a loose collection of tax protesters, white supremacists and others who refuse to respect federal authority. (WP 5/25/09)

"FINAL STATUS" OF JERUSALEM IS MAJOR DIVISION BETWEEN BENJAMIN NETANYAHU AND BARACK OBAMA

★ WASHINGTON, DC – "Abu Mazen (Mahmoud Abbas) heard from Obama and his administration in a very categorical way that a Palestinian state with Jerusalem as its capital is in the American national and security interest," Nimer Hamas, Abbas' senior political advisor told World Net Daily (WND). Another PA official said Obama informed Abbas that he would not let Netanyahu, who was pressured and "cold shouldered" during his White House meeting, "get in the way" of normalizing relations with the Arab and Islamic world. "A united Jerusalem is the capital of Israel. Jerusalem was and will always be ours. It shall never be divided and disunited again," Israeli Prime Minister Benjamin Netanyahu declared on "Jerusalem Day" marking Israel's retaking of East Jerusalem during the 1967 war. France denounced Netanyahu's "Jerusalem forever" vow. [Scripture shows dire consequences to any nation "handling Jerusalem;" see Zechariah 12.] (R 5/21/09 YNET 5/22/09 WND 5/30/09)

In America Today...

I will answer
God's CALL 2 FALL
 on my knees in humility
 and seek His face in repentance,
 so that He might forgive
 my sins and heal our land

Sunday, July 5, 2009

www.Call2Fall.com

MINISTERS CALL FOR REPENTANCE

★ WASHINGTON, DC – IFA has joined with a growing coalition of pastors, the Family Research Council, and other ministries in issuing a nationwide "Call to Fall" on our knees before the Lord on July 5th, 2009, a day of humility and repentance for America. Pastors and churches are engaging in a singular act of corporate humility, taking at a minimum 3 to 5 minutes during the Sunday morning worship for the entire congregation to fall to their knees and call upon God to forgive our sins and heal our land. (2 Chronicles 7:14; Joel 2)

The "Call to Fall" is nothing new for America. The First Continental Congress called for a day of public humiliation, fasting, and prayer, on July 20th, 1775. James Warren wrote Samuel Adams saying, "Three millions of people on their knees at once, supplicating the aid of Heaven, is a striking circumstance.... May the blessings of Heaven follow in answer to our prayers...."

Please help spread the word. Visit www.Call2Fall.com.

INTENSE SAME-SEX BATTLE IN DC

★ WASHINGTON, DC – An alliance of ministers and traditional marriage advocates requested a citywide referendum to block the District of Columbia from recognizing same-sex marriages performed in other states, a move passed by the DC City Council by a vote of 12–1 on May 5. The referendum is a "preemptive strike" to slow plans by several council members to take up a separate bill this year to permit same-sex marriages to be performed in the District. "It's a declaration of war," said Bishop Harry Jackson, spearheading the referendum effort. It is more difficult to place the issue on the ballot in DC than it was in California and other states. Moments after the alliance made their filing, gay activists noted the District's "progressive" culture and vowed to push to keep the Election Board from putting it on a ballot. DC Council Chairman Vincent Gray (D) has initially resisted pressure to keep the referendum from DC voters. [Prevailing prayer is asked as a heated legal and political battle over the issue this summer is expected in your nation's capital. IFA will "track" in its On Watch in Washington Alerts; visit www.ifapray.org.] (WP 5/28/09 6/1/09)

PROPOSITION 8 LITIGATION CONTINUES

★ SACRAMENTO, CA – Shortly after the state Supreme Court voted 6-1 to uphold the voters' Proposition 8 ban on same-sex marriage, two California attorneys filed suit in federal court to overturn Proposition 8. Alliance Defense Fund attorney Austin Nimocks explained that homosexual activists use the courts because it is about the only resource available to them in most states, if they hope to gain victory. As he points out, popular votes tend not to support the radical homosexual agenda when it comes to marriage. "In 30 out of 30 states that have voted on marriage, [voters] have upheld marriage," attorney Nimocks added. (ONN 6/1/09)

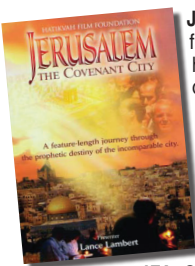
OVERALL DROP IN MURDER; RISE IN SMALL TOWN VIOLENCE

★ WASHINGTON, DC – The FBI reported that violent crime dropped in 2008, falling 2.5 percent compared to the previous year. Property crimes also fell by 1.6 percent according to the preliminary data collected by the FBI. Nationwide, murder and manslaughter dropped 4.4 percent. There were some increases, though. In small cities with less than 10,000 residents, murder rose 5.5 percent, rape increased 1.4 percent, and robbery 3.9 percent. Across the country, car thefts dropped more than 13 percent. The western region of the country saw the biggest declines, with a 4.2 percent drop in property crime and a 3.4 percent drop in violent crime. The Northeast saw a slight increase in property crime, which went up by 1.6 percent. (AP 5/1/09)

THIS SUMMER: ADOPT A LEADER

Across the United States | www.adoptaleader.org

★ = An answer or development to an IFA First Friday or On Watch in Washington Alert. Publication index: AP=Associated Press; ONN=OneNewsNow.com; R=Reuters News; WND=WorldNetDaily.com; WP=Washington Post; YNET=YNetNews.com



JERUSALEM: THE COVENANT CITY by Lance Lambert / Hugh Kitson – Why do world leaders wage war for the Temple Mount and rage over "the final status" of Jerusalem? Part 1 of "Jerusalem: The Covenant City" traces the prophetic history of the Holy City. Part 2 explores what the Bible has to say about Jerusalem's present and future destiny. We discover that as we move into the third millennium of the Christian era, the destiny of the whole world hinges upon the destiny of Jerusalem and the nation of Israel. This 108-minute documentary will bring you a memorable message of challenge and hope. Order IFA Item #DV046, \$15.95 + \$3.50 shipping. **Credit card orders toll-free 1-800-872-7729 or via IFA's secure eBookstore www.ifabooks.com.**

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IFA Office: Post Office Box 915, Purcellville, VA 20134; Tel 540-751-0980; Fax 540-751-0984; E-mail ifa@ifapray.org. **IFA Web sites:** www.ifapray.org www.yifa.org www.ifabooks.com



"In that day the Lord of Hosts will be a crown of glory and a diadem of beauty to the remnant of His people. . . and strength to those who turn back the battle at the gate." —Isaiah 28:5-6